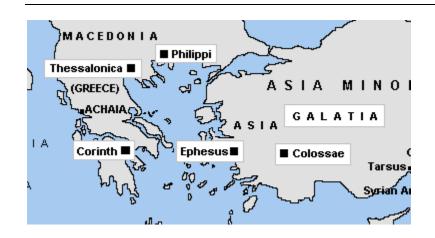
A Harmony of Galatians and Romans

Doctrine	Galatians	Romans
Inability of the law to justify	2:16	3:20
Believer's deadness to the law	2:19	7:4
Believer's crucifixion in Christ	2:20	6:6
Abraham's justification by faith	3:6	4:3
Believers are Abraham's	3:7	4:10,11
spiritual children		
and therefore blessed	3:9	4:23, 24
Law brings God's wrath	3:10	4:15
The just shall live by faith	3:11	1:17
Universality of sin	3:22	11:32
Believers are spiritually	3:27	6:3
baptized in Christ		
Believer's adoption as God's	4:5-7	8:14-17
spiritual children		
Love fulfills the law	5:14	13:8-10
Importance of walking in the	5:16	8:4
Spirit		
Warfare of the Spirit and the	5:17	7:23, 25
flesh		
Importance of bearing one	6:2	15:1
another's burdens		

Core Seminars—New Testament Class 19: Galatians: The Enemies of the Kingdom





I. Purpose & Background

- **II.** The Author and Date
- **III. Brief Outline**
 - 1. Chapter 1-2: Personal The Preacher of Justification
 - 2. Chapter 3-5:15: Doctrinal The Principles of Justification
 - 3. Chapters 5:16-6: Practical The Privileges of Justification

VI. Major Themes

Two things to remember:

A. Remember that the gospel comes directly from God.

"For I would have you know, brothers, that the gospel that was preached by me is not man's gospel. For I did not receive it from any man, nor was I taught it, but I received it through a revelation of Jesus Christ." (1:11-12).

Two things we must do:

C. We must fight for the truth of the gospel.

<u>Application</u> – As a congregational church, this means that members have the final responsibility of protecting the church against false teaching.

B. Remember that we are justified by faith alone in Christ alone.

Key Verse: "We ourselves are Jews by birth and not Gentile sinners; yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesu, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified." (2:15-16)

<u>Application</u> – Use the distinction between law and grace in your evangelism. No man can perfectly comply with the law, and therefore all are in need of a Savior.

D. Protect our Freedom in Christ.

"For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery." (5:1)

<u>Application</u> – Are you prone to legalism? Are you counting on your consistent quiet times or your model church membership to earn favor with God? Or do you call genuine accountability "legalism" because it feels uncomfortable—setting the stage for libertinism?