

4. Lottie Moon (1840 - 1912):

Childhood and Conversion

Mission in China

- July 7, 1873

“Why does the Southern Baptist church lag behind in this great work? ... A young man should ask himself not *if* it is his duty to go to the heathen, but if he may *dare* stay at home. The command is so plain, ‘Go.’” (Nov. 1, 1873)

Legacy and Impact: Lottie Moon Christmas Offering

Next Week: Rise and Response to Theological Liberalism

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The Modern Missions Movement (1792-1910)

Church History Core Seminar | Class 11 of 13

History & Theology – Church History

Class 11 – The Modern Missions Movement (1792-1910)

1. William Carey (1761 - 1834): Recovering the Imperative Force of the Great Commission

“An Inquiry into the Obligations of Christians, to use Means for the Conversion of the Heathens” (1792)

Section I: Responding to objections

Section II: History of missionary efforts

Section III: Survey of world evangelization

Section IV: Plan for missions

Section V: Means to employ

“The most glorious works of grace that have ever took place, have been in answer to prayer.” - William Carey

Formation of the Particular Baptist Society for the Propagation of the Gospel (1792)

Missionary Efforts in India and Political Opposition

- Personal Suffering

Personal Suffering

- Legacy

2. Adoniram Judson (1788 - 1850) and the Rise of American Missions

Early American Missions (Elliot, Brainerd, Liele)

Youth and Conversion

- Jacob Eames & Deism

- Becoming a Missionary

Mission to Burma (1812)

- Bible Translation

- Imprisonment (June 8, 1824 - Dec. 31, 1825)

3. Luther Rice and the Triennial Convention (1814)

Triennial Convention formed (1814)

Theological School started in Philadelphia (1817)

School moves to Washington DC as 'Columbian College' (1821)