**4. Lottie Moon (1840 - 1912):**

*Childhood and Conversion*

*Mission in China*

* July 7, 1873

“Why does the Southern Baptist church lag behind in this great work? … A young man should ask himself not *if* it is his duty to go to the heathen, but if he may *dare* stay at home. The command is so plain, ‘Go.’” (Nov. 1, 1873)

*Legacy and Impact: Lottie Moon Christmas Offering*

***Next Week*:** Rise and Response to Theological Liberalism

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**The Modern Missions Movement (1792-1910)**

Church History Core Seminar | Class 11 of 13

# History & Theology – Church History

# Class 11 – The Modern Missions Movement (1792-1910)

**1. William Carey (1761 - 1834): Recovering the Imperatival Force of the Great Commission**

*“An Inquiry into the Obligations of Christians, to use Means for the Conversion of the Heathens” (1792)*

Section I: Responding to objections

Section II: History of missionary efforts

Section III: Survey of world evangelization

Section IV: Plan for missions

Section V: Means to employ

“The most glorious works of grace that have ever took place, have been in answer to prayer.” - William Carey

*Formation of the Particular Baptist Society for the Propagation of the Gospel (1792)*

*Missionary Efforts in India and Political Opposition*

*Personal Suffering*

# 2. Adoniram Judson (1788 - 1850) and the Rise of American Missions

*Early American Missions (Elliot, Brainerd, Liele)*

*Youth and Conversion*

* Jacob Eames & Deism
* Becoming a Missionary

*Mission to Burma (1812)*

* Bible Translation
* Imprisonment (June 8, 1824 - Dec. 31, 1825)
* Personal Suffering
* Legacy

# 3. Luther Rice and the Triennial Convention (1814)

*Triennial Convention formed (1814)*

*Theological School started in Philadelphia (1817)*

*School moves to Washington DC as ‘Columbian College’ (1821)*