*7) We’re saved by faith alone.*

*8) We’re saved by faith alone in Christ alone.*

CONCLUSION—ONE MORE SACRIFICE?

**Biblical Theology Core Seminar—13 Weeks**

**What is Biblical Theology?**

1. Defining the Topic Week 1

2. Guardian & Guide for the Church Week 2

3. Defining the Tools Week 3

**The Stories to be Told: Biblical Theology Displayed**

4. Kingdom Through Covenant Week 3

5. Eden to New Jerusalem Week 4

6. People of God Week 5

7. SacrificeWeek 6

8. Mission Week 7

9. Idolatry Week 8

**Putting the Text to Work**

10. Exodus; 1 Samuel; Psalm Week 10

11. Proverbs; Isaiah; Nehemiah Week 11

12. Luke; John; Colossians Week 12

13. The Quiz Week 13

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# Biblical Theology Core Seminar

***Class 7:The Story of the Sacrifice***

**INTRODUCTION**

What did Christ’s sacrifice accomplish? What was he doing on the cross?

**STORY OF SACRIFICE**

1) Cain and Abel in **Genesis 4**: an offering, a gift, a tribute.

2) Noah in **Genesis 8**: a gift that has an effect on God.

“The Lord smelled the pleasing aroma [of the sacrifice, he] said in his heart, ‘Never again will I curse the ground because of man, even though every inclination of his heart is evil from childhood. And never again will I destroy all living creatures, as I have done.’”

3) Abraham in **Genesis 22**: a test of devotion and a substitute.

4) Passover in **Exodus:** for a representative firstborn, a spotless lamb, and a set apart people.

5) The repeated sacrifices of **Leviticus**:

* Clean animals without defect.
* Every first-born Israelite, who represents the nation as whole, must be redeemed with a sacrificial substitute.
* The shedding of a blameless victim’s blood.
* Substitution: “He is to lay his hand on the head of the burnt offering, and it will be accepted on his behalf…” (**Lev. 1:4**)
* Endless repetition.
* The Day of Atonement: to make atonement for sins.

6) **Christ**: Christ fulfilled everything the OT sacrifices meant, and accomplished what they were unable to do.

**PATTERNS IN THE STORYLINE**

1) The first pattern to notice is the pattern itself—the pattern or typology of sacrifice.

2) Discontinuity

* No longer endless repititon
* Not just for one nation

3) Promise/fulfillment.

What’s the purpose in pointing out these patterns? They are instrumental in helping us to understand who Jesus is, what his sacrifice accomplished, and why we need his sacrifice.

**SYSTEMATIZING IT ALL**

*1) The fundamental problem with the world and humanity is our sin and the guilt it incurs.*

*2) Christ came to die as a substitute*

*3) Christ came to die as a penal substitute.*

*4) Christ came to die as a penal substitute to propitiate the wrath of God.*

*5) Christ came to die as a penal substitute to propitiate the wrath of God and make atonement for his people.*

*6) Christ came to die as an effective penal substitute to propitiate the wrath of God and make atonement for his people.*