**Class Schedule**

| ~~Week 1: Missions? – The goal is the glory of God.~~ |
| --- |
| ~~Week 2: Why missions? – A Biblical theology~~ |
| ~~Week 3: The justice of Hell and the need for conscious~~ ~~faith in Christ.~~ |
| ~~Week 4: The role of the local church in missions.~~ |
| ~~Week 5: Suffering~~  |
| ~~Week 6: History of modern missions~~  |
| Week 7: Trends in modern missions: unreached people groups and movement-thinking.  |
| Week 8: Challenges in modern missions: Contextualization and gospel proclamation  |
| Week 9: Short-term missions: Their nature and usefulness |
| Week 10: Doing missions in a restricted-access country  |
| Week 11: Taking the gospel around the world from here at home |
| Week 12: Getting "here” to “there” – steps to moving out in missions |
| Week 13: Capitol Hill Baptist’s Vision for Missions |

*Questions or comments? Email Riley Barnes (**riley.barnes@capbap.org**) or Caleb Morell (**caleb.morell@capbap.org**).*

**Core Seminars – Christian Living**

**Trends in Modern Missions**

***Week 7 – February 20, 2022***

# Introduction

“The Great Century” of missions (1792-1910)

Edinburgh World Missionary Conference of 1910

# I. Unreached People Groups

## Defining People Groups

“The largest group within which the Gospel can spread as a church planting movement without encountering barriers of understanding or acceptance” (Lausanne, 1982)

“A homogeneous population group identified by a common Language, heritage and religion.” (International Mission Board)

## Unreached People Groups

“... No church movement having sufficient strength, resources and commitment to sustain and ensure the continuous multiplication of churches… [i.e.] if less than 2% of the population is evangelical Christians.” (International Mission Board)

## What does the Bible say about “people groups”?

1. Christ has died for a definite group of people (Acts 20:28, Titus 2:11-14)
2. Christ’s bride, the church, will consist of people from every tribe, and language, and nation (Rev. 5:9, 7:9-10; Dan. 7:13-14)
3. Christ’s mandate to his church necessarily involves preaching the gospel to all peoples (Matt. 28:18-20)

→ What are potential downsides of overdefining “people groups”?

#

# II. An Encroaching Timeline

## What does the Bible say about Christ’s second coming?

1. Jesus will return bodily to gather his elect and to judge his enemies (Acts 1:11, 1 Thess. 4:16, Matt. 24:30-31).
2. Before Jesus’ return, the gospel will be preached to all nations (Matt. 24:14; Mark 13:10)
3. The time of Christ’s coming is known only to the Father (Matt. 24:36, 42-44; Mark 13:32, Acts 1:6).

→ If it’s true that Jesus is coming back but that we aren’t meant to know when, what posture does Jesus intend for us to have in regard to missions?

# III. Church Planting Movements

## The “Non-Residential Missionary” Model

##

## The Church Planting Movement Model

“A rapid and exponential increase of indigenous churches planting churches within a given people group or population segment.”

# Conclusion: What’s the alternative?

## Recovering the “Fourth Dimension” of the Great Commission