**Class Schedule**

| ~~Week 1: Missions? – The goal is the glory of God.~~ |
| --- |
| ~~Week 2: Why missions? – A Biblical theology~~ |
| ~~Week 3: The justice of Hell and the need for conscious~~  ~~faith in Christ.~~ |
| ~~Week 4: The role of the local church in missions.~~ |
| ~~Week 5: Suffering~~ |
| Week 6: History of modern missions |
| Week 7: Unreached people groups and movement-thinking in missions |
| Week 8: Contextualization and gospel proclamation |
| Week 9: Short-term missions: Their nature and usefulness |
| Week 10: Doing missions in a restricted-access country |
| Week 11: Taking the gospel around the world from here at home |
| Week 12: Getting "here” to “there” – steps to moving out in missions |
| Week 13: Capitol Hill Baptist’s Vision for Missions |

*Questions or comments? Email Riley Barnes (*[*riley.barnes@capbap.org*](mailto:riley.barnes@capbap.org)*) or Caleb Morell (*[*caleb.morell@capbap.org*](mailto:caleb.morell@capbap.org)*).*

**Core Seminars – Christian Living**

**History of Modern Missions**

***Week 6 – February 13, 2022***

**Introduction**

*Word-focused, Church-centric, Faithfulness-oriented.*

**I. William Carey (1761 - 1834): Recovering the Imperatival Force of the Great Commission**

*“An Inquiry into the Obligations of Christians, to use Means for the Conversion of the Heathens” (1792)*

Section I: Responding to objections

Section II: History of missionary efforts

Section III: Survey of world evangelization

Section IV: Plan for missions

Section V: Means to employ

“The most glorious works of grace that have ever taken place, have been in answer to prayer.” - William Carey

*Formation of the Particular Baptist Society for the Propagation of the Gospel (1792)*

*Missionary Efforts in India and Political Opposition*

# II. Adoniram Judson (1788 - 1850) and the Rise of American Missions

*Early American Missions (Elliot, Brainerd, Liele)*

*Youth and Conversion*

* Jacob Eames and Deism
* Becoming a Missionary

*Mission to Burma (1812)*

* Bible Translation
* Imprisonment (June 8, 1824 - Dec. 31, 1825)
* Personal Suffering
* Legacy

# III. John G. Paton (1824-1907)

*Godly Heritage and Formation*

*April 2, 1858: Marriage to Mary Ann Robson*

*April 16, 1858: Sailed for New Hebrides*

*November 5, 1858: Arrived at Tanna*

*Lessons from Paton’s missionary practices*

* Careful Practices of Church Membership
* Church-Centered Ministry
* The Importance of Patience