History Seminar: Protestant Denominations Session No. 3: The Methodists

Methodist History: Where Did They Come From?

- **Soil:** Methodism Originates as a Revival Movement within the Church of England in 1738.
 - o Developed by John and Charles Wesley.
 - Developed at an Oxford Small Group, Mockingly Called the "Holy Club"
 - Developed as a Method for Holy Living, Mockingly Called the "Methodists"
- Roots: Methodism Takes Root after Wesley Brothers' Conversion Experience at Aldersgate in 1738.
 - Inspiring John Wesley's Open-Air Preaching
 - o Inspiring Charles Wesley's Hymn-Writing
 - o Inspiring Methodism's **Small Groups**



- Shoots: Methodism Spreads to the New World and Splits from the Church of England.
 - Spreads to Colonial America by George Whitefield and John Wesley.
 - Splits from Church of England During American Revolution.
 - Organizes Under Thomas
 Coke and Francis Asbury as
 the Methodist Episcopal Church.
- Fruits: Methodism Develops and Divides into Denominations
 - Over Church Government: Wesleyan Church, United Methodist Church
 - Over Slavery: African Methodist Episcopal (AME) Zion Church; African Methodist Episcopal (AME) Church.
 - Over LGBTQ Affirmation and Ordination: 7,659 (1/4th) of United Methodist Churches Left in December 2023.

Methodist Theology: What Do They Believe?

• John Wesley's Doctrinal Minutes: A synthesis of John Wesley's positions on key doctrines, such as justification, sanctification, ecclesiology, etc.

• John Wesley's Sermons: A compilation of Wesley's sermon deemed exemplary in doctrine and delivery.

• John Wesley's Explanatory Notes Upon the New Testament: A Biblical commentary and translation of the New Testament published in 1755.

• John Wesley's Amended Articles of Faith: An alteration of Anglicanism's 39 Articles of Faith, tailored to fit Methodism's theological distinctives.



Methodist Distinctives: What Distinguishes Them?

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•	How They Govern: Connectionalism	
•	How God Saves: Wesleyan or Arminian The	eology
•	How God Sanctifies: <i>Christian Perfectionism or Entire Sanctification</i>	

• Who Should Be Baptized: A Sacrament for Any Age