



WE WELCOME OUR VISITORS WARMLY.

At St James;

- WE PROMISE to receive you in Christ's name. We will honor the gifts you bring. We will invite you into our common life, or wish you well if you choose another path.
- WE PROMISE we won't discourage your questions or insult your intelligence.
- WE PROMISE to make the life of faith joyful.
- WE PROMISE to nourish the hunger and hope for God that is in us all.

**The Eleventh Sunday after Pentecost
Proper 14
13 August 2023**

Quiet Eucharist at 8:00am

*The Service begins on page 323 of the red Prayer Book in the pews.
Eucharistic Prayer I, p. 333, will be used.*

Eucharist with Music at 10:00am

Hymns are found in the blue hymnal in the pews.

Blue Hymnal

Prelude

Processional on the tune 'Melita'—C. Callahan

377 Entrance Hymn

The Opening Acclamation

The Celebrant greets the people, saying

✠ Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Red Prayer Book

S-277 Glory to God

BCP, p. 356

Collect

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

First Lesson *A Reading from Jonah 2:1-9*

Jonah prayed to the LORD his God from the belly of the fish, saying, "I called to the LORD out of my distress, and he answered me; out of the belly of Sheol I cried, and you heard my voice. You cast me into the deep, into the heart of the seas, and the flood surrounded me; all your waves and your billows passed over me. Then I said, 'I am driven away from your sight; how shall I look again upon your holy temple?' The waters closed in over me; the deep surrounded me; weeds were wrapped around my head at the roots of the mountains. I went down to the land whose bars closed upon me forever; yet you brought up my life from the Pit, O LORD my God. As my life was ebbing away, I remembered the LORD; and my prayer came to you, into your holy temple. Those who worship vain idols forsake their true loyalty. But I with the voice of thanksgiving will sacrifice to you; what I have vowed I will pay. Deliverance belongs to the LORD!"

The word of the Lord.

People

Thanks be to God!

S-231 Gradual Psalm 29

Ascribe to the LORD, you **gods**, *
ascribe to the LORD glory and **strength**.
Ascribe to the LORD the glory due his **Name**; *
worship the LORD in the beauty of **holiness**.
The voice of the LORD is upon the waters;
the God of glory **thunders**; *
the LORD is upon the mighty **waters**.
The voice of the LORD is a **powerful voice**; *
the voice of the LORD is a voice of **splendor**.
The voice of the LORD breaks the **cedar trees**; *
the LORD breaks the cedars of **Lebanon**;
He makes Lebanon skip like a **calf**, *
and Mount Hermon like a young wild **ox**.
The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the **wilderness**; *
the LORD shakes the wilderness of **Kadesh**.
The voice of the LORD makes the oak trees **writhe** *
and strips the forests **bare**.
And in the temple of the **LORD** *
all are crying, "**Glory!**"
The LORD sits enthroned above the **flood**; *
the LORD sits enthroned as King for ever**more**.
The LORD shall give strength to his **people**; *
the LORD shall give his people the blessing of **peace**.

Epistle *A Reading from Paul's Letter to the Romans (9:1-5)*

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

People The word of the Lord.
Thanks be to God!

Sequence Hymn

1. Eternal Father, strong to save,
Whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
Oh, hear us when we cry to Thee,
For those in peril on the sea!
2. O Christ! Whose voice the waters heard
And hushed their raging at Thy Word,
Who walked upon the foaming deep,
And calm amidst its rage didst sleep;
Oh, hear us when we cry to Thee,
For those in peril on the sea!

Melita/H579

3. Most Holy Spirit! Who didst brood
Upon the chaos dark and rude,
And bid its angry tumult cease,
And give, for wild confusion, peace;
Oh, hear us when we cry to Thee,
For those in peril on the sea!
4. O Trinity of love and power!
Our family shield in danger's hour;
From rock and tempest, fire and foe,
Protect us wheresoe'er we go;
Thus evermore shall rise to Thee
Glad hymns of praise from land and sea.

People The Lord be with you.
And also with you. (And with thy spirit. 8AM)
People The Holy Gospel of our Lord Jesus Christ according to Matthew (14:22-33)
Glory to you, Lord Christ. (Glory be to thee, O Lord. 8AM)

Holy Gospel

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

People The Gospel of the Lord!
 Praise to you, Lord Christ. (Praise be to thee, O Christ. 8AM)

Sermon

Nicene Creed

BCP, p. 358

We believe in one God,
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God, begotten, not made,
of one Being with the Father. Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Form IV*

BCP, p. 388

Confession & Absolution

BCP, p. 360

The Peace

Offertory

Meditation on the tune 'Mannheim'—Kevin Mayhew

The Celebration of the Eucharistic Sacrifice

Blue Hymnal

Red Prayer Book

S-120 Eucharistic Prayer A

BCP, p. 361

Sanctus

Mass of Creation / RS 322

Holy, holy, holy Lord, God of power, God of might. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the Name of the Lord. Hosanna in the highest. Hosanna in the Highest

S-119 Our Father

BCP, p. 364

Fraction Anthem

Mass of Creation / RS 329

1. Jesus, Lamb of God, you take away the sins of the world : have mercy on us.
2. Jesus, Bread of Life ...
3. Jesus, Prince of Peace ...
4. Jesus, Lamb of God, you take away the sins of the world : grant us your peace.

302 Communion Hymn

Second Communion Hymn

St Cecilia / H613

1. 'Tis sunlight on the sea
All stormy though it be,
Poor mariner for thee
For Jesus rules the waves.

2. Let the waves toss and foam,
They bring me closer home,
Whence I shall ever roam,
For Jesus rules the waves.

5. My Sun can never set,
Brighter his beams must get:
Tho' not in harbor yet,
My Jesus rules the waves.

3. Mid stormiest seas I rest
Calmly on Jesus' breast
In thy strong ark so blest,
For Jesus rules the waves.

4. The waves both great and small,
My Jesus rules them all:
Calm comes at Jesus' call,
For Jesus rules the waves.

6. My home is on the shore
Where never, never more,
A single wave can roar;
For Jesus rules the waves.

-- *Words: Fr Ignatius of Llanthony (1837-1909)*

Thanksgiving after Communion

Let us pray. Eternal God, **heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

595 Recessional Hymn

Dismissal

People: Thanks be to God

Postlude

Voluntary on 'Old 100th'—F. Bock

ABOUT THE HYMN “ETERNAL FATHER STRONG TO SAVE.” This hymn, the official hymn of first the Royal Navy and later the US Navy, was written in 1860 by William Whiting, an Anglican layman. Whiting grew up near the ocean on the coasts of England, and at the age of thirty-five had felt his life spared by God when a violent storm nearly claimed the ship on which he travelled, instilling a belief in God's command over the rage and calm of the sea. Some years later, as headmaster of the Winchester College Choristers' School, he was approached by a student about to sail to the United States, who confided in Whiting an overwhelming fear of the ocean voyage. Whiting shared his experiences of the ocean, and wrote the text. Within a year, the words became popular throughout England. The text has been altered several times, but today we sing it in its original version, which differs slightly from that in the *Hymnal 1982*.

The tune “Melita” (also the basis of the prelude today) was written by John B. Dykes, an Anglican clergyman. Dykes was a well-known composer of nearly three hundred hymn tunes, many of which are still in use today. “Melita” is an archaic term for Malta, the site of a shipwreck, mentioned in Acts 27-28, involving the Apostle Paul. This hymn has been played or sung at a number of presidential funerals for those who have served in or been associated with the US Navy: Franklin D. Roosevelt, John F. Kennedy, Richard Nixon, and Gerald Ford.

The first three stanzas of this hymn appeal to the Holy Trinity with Scripture passages where each Person controlled the sea, imploring “O hear us when we cry to Thee for those in peril on the sea.” The first stanza refers to God the Father's discourse with Job, in which the Lord asks “Or who shut in the sea with doors when it burst out from the womb, when I ... said, ‘Thus far shall you come, and no farther, and here shall your proud waves be stayed?’” (Job 38:8, 11) The second stanza refers to two occasions when Jesus calmed the raging sea: when he walked on the water (Mark 6:45-52), and when He slept through a storm until His terrified disciples woke him (Mark 4:35-41). The third stanza alludes to Creation, when “The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.” (Genesis 1:2) The final stanza summarizes the hymn and promises continued praise “from, land and sea.”