



**WE WELCOME OUR VISITORS WARMLY.**

**At St James;**

- WE PROMISE to receive you in Christ's name. We will honor the gifts you bring. We will invite you into our common life, or wish you well if you choose another path.
- WE PROMISE we won't discourage your questions or insult your intelligence.
- WE PROMISE to make the life of faith joyful.
- WE PROMISE to nourish the hunger and hope for God that is in us all.

**The Twelfth Sunday after Pentecost/Proper 15  
20 August 2023**

**Quiet Eucharist at 8:00am**

*The Service begins on page 323 of the red Prayer Book in the pews.  
Eucharistic Prayer I, p. 333, will be used.*

**Eucharist with Music at 10:00am**

*Hymns are found in the blue hymnal in the pews.*

**Blue Hymnal**

**Prelude**

*Prelude and Fugue in C Major—J. S. Bach*

**Red Prayer Book**

**450 Entrance Hymn**

**The Opening Acclamation**

*The Celebrant greets the people, saying*

✠ Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**S-277 Glory to God**

BCP, p. 356

**G**lory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Collect**

**A**lmighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Word of God**

**First Lesson** *A Reading from Isaiah 56:1-7*

**T**hus says the Lord: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed. Blessed is the man who does this, and the son of man who holds it fast, who keeps the sabbath, not profaning it, and keeps his hand from doing any evil." Let not the foreigner who has joined himself to

the Lord say, "The Lord will surely separate me from his people"; and let not the eunuch say, "Behold, I am a dry tree." For thus says the Lord: "To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant, I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name which shall not be cut off. "And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, every one who keeps the sabbath, and does not profane it, and holds fast my covenant— these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

*People*            The word of the Lord.  
                         **Thanks be to God!**

### S-231 Gradual Psalm 67

*Simplified Anglican Chant*

May God be merciful to us and **bless us**, \*  
show us the light of his countenance and **come to us**.  
Let your ways be known upon **earh**, \*  
your saving health among all **nations**.

Let the nations be glad and sing for **joy**, \*  
for you judge the peoples with equity  
and guide all the nations upon **earh**.  
Let the peoples praise you, O **God**; \*  
let all the peoples **praise you**.

The earth has brought forth her **increase**; \*  
may God, our own God, give us his **blessing**.  
May God give us his **blessing**, \*  
and may all the ends of the earth stand in **awe of him**.

### **Epistle** *A Reading from the Letter of St. Paul to the Romans (11:13-15, 29-32)*

**N**ow I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry in order to make my fellow Jews jealous, and thus save some of them. For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? For the gifts and the call of God are irrevocable. Just as you were once disobedient to God but now have received mercy because of their disobedience, so they have now been disobedient in order that by the mercy shown to you they also may receive mercy. For God has consigned all men to disobedience, that he may have mercy upon all.

*People*            The word of the Lord.  
                         **Thanks be to God!**

### 371 Sequence Hymn

*People*            The Lord be with you.  
                         **And also with you. (And with thy spirit. 8AM)**  
*People*            The Holy Gospel of our Lord Jesus Christ according to Matthew (15:21-28)  
                         **Glory to you, Lord Christ. (Glory be to thee, O Lord. 8AM)**

### **Holy Gospel**

**J**esus left Gennesaret and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps

shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

The Gospel of the Lord!

*People* **Praise to you, Lord Christ. (Praise be to thee, O Christ. 8AM)**

## Sermon

### Nicene Creed

BCP, p. 358

We believe in one God,

**the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:**

*by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.*

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;**

**he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

### Prayers of the People *Form IV*

BCP, p. 388

... Lord in your mercy,

**Hear our prayer.**

### Confession & Absolution

BCP, p. 360

### The Peace

### Offertory

*Andante Expressivo*—Dudley Buck

## The Celebration of the Eucharistic Sacrifice

### Blue Hymnal

### Red Prayer Book

### S-120 Eucharistic Prayer A

BCP, p. 361

### Sanctus

*Mass of Creation / RS 322*

Holy, holy, holy Lord, God of power, God of might. Heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the Name of the Lord. Hosanna in the highest. Hosanna in the Highest

### S-119 Our Father

BCP, p. 364

### Fraction Anthem

*Mass of Creation / RS 329*

1. Jesus, Lamb of God, you take away the sins of the world : have mercy on us.

2. Jesus, Bread of Life ...            3. Jesus, Prince of Peace ...

4. Jesus, Lamb of God, you take away the sins of the world : grant us your peace.

**321 Communion Hymn**

**470 Second Communion Hymn**

**706 Third Communion Hymn (if needed)**

**Thanksgiving after Communion**

Let us pray. Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**Blessing**

**544 Recessional Hymn**

**Dismissal**

**People: Thanks be to God**

**Postlude** *Postlude on 'Coronation'—D. Cherwien*



***The mission of St. James Church is to effectively share the Gospel of Jesus Christ & grow His Body among all generations in Texarkana and surrounding counties, and in partnership with the Anglican Communion, through: Quality Liturgy, Inspirational Teaching, Affective Preaching, and Ministry Development.***

**Saint James' Church is a parish of the Episcopal Diocese of Dallas and a member of the Anglican Communion.  
417 Olive Street, Texarkana, Texas 75501  
Visit us online: [www.saintjamestxk.org](http://www.saintjamestxk.org)  
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The Rt. Rev'd. George R. Sumner, Bishop of Dallas  
Fr. David J. Halt, Rector  
Fr. Daniel McCarley, DYFM  
Scott Robertson, Senior Warden/Personnel  
Nick Prime, Junior Warden/Campus  
R. Andrew Clark, Parish Musician  
Sandra Kennedy, Parish Administrator  
Vestry Areas of Focus--2023  
David Waddle--Treasurer  
Nick Williamson/J.D. Phillips, Stewardship  
Chuck Firmin, Education/Formation Liaison  
Gene Turner, Small Group Ministries  
Larry Oxford/Summer Floyd, Communication/Evangelism  
Clint Kyles, Outreach Liaison  
Danna Huskey, Fellowship Liaison  
Lydia Lawrence, Incorporation

**THE FLOWERS ON THE ALTAR** are given to the glory of Almighty God and in thanksgiving for **JOHN STANLEY** on the occasion of **his birthday**. August 22<sup>nd</sup> by Susie, Austin, Carey and Erica and

In thanksgiving for **MATHEW DELK** by the Delk Family.

**PRAYER REQUESTS:** Don, Lindsey, Betty, Jenny, Jerry, Martha, Ralph, Bill, Kim, Tonia, Charlotte, Larry, Elnora, Jamie, Joe, Mirren, Greg, Caedon, Bill, Mary, Steve, Bryce, Lindy, Helen, Lisa, Janice, Kaye, Charles, Michael, Sage, Kelly, Steven, Alexander, Kimberly, Sheliya, Michelle, Bill, Anna, Barbara, Ron, Ralph, Christi, Carol, Mary Louise, Shine, Lynn, Brenda, John, Elizabeth, Candis, Tommy, Melissa, Greg, Lisa, Barbara, Steve, Sarah, Dana, Jennifer, the chronically ill and those in nursing homes. **RIP** Richard Humber

**CELEBRATING BIRTHDAY:** John Stanley, Dee Miller, Melanie Flanagan (22), Mark Storey (23), Aubrey Matteson (26).

**CELEBRATING ANNIVERSARIES:** None Listed.

	JULY 31		
	2023		2022
	<u>Budget</u>	<u>Actual</u>	<u>Actual</u>
Giving	268,000	273,000	273,000
Other	<u>1,000</u>	<u>2,000</u>	<u>-0-</u>
Total	<u>269,000</u>	<u>275,000</u>	<u>273,000</u>
Expenses	300,000	323,000	300,000
Diocesan	<u>(18,000)</u>	<u>(19,000)</u>	<u>-0-</u>
Expenses Net	<u>282,000</u>	<u>304,000</u>	<u>(300,000)</u>
Deficit	<u>(13,000)</u>	<u>(29,000)</u>	<u>( 27,000)</u>

**SERVING TODAY:** Gene Turner, Julie Huntley, Alan Pearce, Mason Miller, Colin Floyd, Jackson Cranford, Riley Greer, Kim Fowler, TBA, Dave Williamson, Nick Williamson, Nick Prime. **NEXT WEEK:** Scott Bruner, Bill Miller, Keith Maynard, Norah Jordan, Will Burks, Madelyn Willis, Willard Delk, Sharon Maynard, Hub Huntley, Brandon Willis, TBA, Mike Asher.

**ADULT SUNDAY SCHOOL** is each Sunday at 9:00 am in the library. The study is The Power of the Parables.

**Wednesday Night Programming: Our Wednesday evening programming will begin on 6 September. The Adult Study will focus on "The Apocrypha".**

**SUMMER STUDENT BIBLE STUDY:** Thursdays at 3:30pm across the street at the Rabbit Hole Café, Fr. Daniel will be leading a Bible study for students on the basics of discipleship. Email or Text Fr. Daniel to confirm.

**CHOIR PRACTICE WILL RESUME** on August 23<sup>rd</sup>.

**All men of the church MARK YOUR CALENDARS the Men's Breakfast will be a Fall Kickoff Tailgate Breakfast on 26 August at 8:30. We ask that you wear an item to show your team loyalty as the football season begins for this year.**

**Theology Uncorked will meet the following dates: 8/20, 9/10, 10/15, and 11/12. We will meet in the Library at 6:30. Please bring a beverage to share.**

**EVENSONG--will resume on Sunday 9/10 at 5:30PM.**