



#4 "3 FACTS ABOUT FORWARD" - Part 1

Deuteronomy 1:6-8 (NIV) The LORD our God said to us at Horeb, "You have stayed long enough at this mountain. Break camp and advance into the hill country of the Amorites; go to all the neighboring peoples in the Arabah, in the mountains, in the western foothills, in the Negev and along the coast, to the land of the Canaanites and to Lebanon, as far as the great river, the Euphrates. See, I have given you this land. Go in and take possession of the land the LORD swore he would give to your fathers—to Abraham, Isaac and Jacob—and to their descendants after them."

Deuteronomy 2:2-3 (NIV) Then the LORD said to me, "You have made your way around this hill country long enough; now turn north."

1. Forward isn't simply a nice idea; it's a necessary _____.

Psalm 90:10 (NIV) Our days may come to seventy years, or eighty, if our strength endures; yet the best of them are but trouble and sorrow, for they quickly pass, and we fly away.

Psalm 90:10 (TPT) You've limited our life span to a mere seventy years, yet some you give grace to live still longer. But even the best of years are marred by tears and toils and in the end are nothing more than a gravestone in a graveyard! We're gone so quickly, so swiftly; we pass away and simply disappear.

Psalm 90:12 (NIV) Teach us to number our days, that we may gain a heart of wisdom.

Ephesians 5:16-17 (NKJV) Redeeming the time, because the days are evil. Therefore do not be unwise, but understand what the will of the Lord is.

Ephesians 5:16-17 (NIV) Making the most of every opportunity, because the days are evil. Therefore do not be foolish, but understand what the Lord's will is.

- CHRONOS = the measurement of time.
- KAIROS = the opportunities contained within the moments of time.

Mark 10:17-22 (TPT) As Jesus started on his way, a man came running up to him. Kneeling down in front of him, he cried out, "Good Teacher, what one thing am I required to do to gain

eternal life?" Jesus responded, "Why do you call me good? Only God is truly good. You already know the commandments: 'Do not murder, do not commit adultery, do not steal, do not give a false testimony, do not cheat, and honor your father and mother.'" The man said to Jesus, "Teacher, I have carefully obeyed these laws since my youth." Jesus fixed his gaze upon the man, with tender love, and said to him, "Yet there is still one thing in you lacking. Go, sell all that you have and give the money to the poor. Then all of your treasure will be in heaven. After you've done this, come back and walk with me." Completely shocked by Jesus' answer, he turned and walked away very sad, for he was extremely rich.

Luke 15:11-24 (NLT) To illustrate the point further, Jesus told them this story: "A man had two sons. The younger son told his father, 'I want my share of your estate now before you die.' So his father agreed to divide his wealth between his sons. A few days later this younger son packed all his belongings and moved to a distant land, and there he wasted all his money in wild living. About the time his money ran out, a great famine swept over the land, and he began to starve. He persuaded a local farmer to hire him, and the man sent him into his fields to feed the pigs. The young man became so hungry that even the pods he was feeding the pigs looked good to him. But no one gave him anything. When he finally came to his senses, he said to himself, 'At home even the hired servants have food enough to spare, and here I am dying of hunger! I will go home to my father and say, "Father, I have sinned against both heaven and you, and I am no longer worthy of being called your son. Please take me on as a hired servant."' So he returned home to his father. And while he was still a long way off, his father saw him coming. Filled with love and compassion, he ran to his son, embraced him, and kissed him. His son said to him, 'Father, I have sinned against both heaven and you, and I am no longer worthy of being called your son.' But his father said to the servants, 'Quick! Bring the finest robe in the house and put it on him. Get a ring for his finger and sandals for his feet. And kill the calf we have been fattening. We must celebrate with a feast, for this son of mine was dead and has now returned to life. He was lost, but now he is found.' So the party began."