

#7 "Restricted By Religion" - Part 2

Religion: Man's methods and attempts to get to God, please God, and secure eternal life.

1. All religions have chai	racteristics
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Luke 13:10-17 (NIV) On a Sabbath Jesus was teaching in one of the synagogues, and a woman was there who had been crippled by a spirit for eighteen years. She was bent over and could not straighten up at all. When Jesus saw her, he called her forward and said to her, "Woman, you are set free from your infirmity." Then he put his hands on her, and immediately she straightened up and praised God. Indignant because Jesus had healed on the Sabbath, the synagogue leader said to the people, "There are six days for work. So come and be healed on those days, not on the Sabbath." The Lord answered him, "You hypocrites! Doesn't each of you on the Sabbath untie your ox or donkey from the stall and lead it out to give it water? Then should not this woman, a daughter of Abraham, whom Satan has kept bound for eighteen long years, be set free on the Sabbath day from what bound her?" When he said this, all his opponents were humiliated, but the people were delighted with all the wonderful things he was doing.

Luke 20:20 (NLT) Watching for their opportunity, the leaders sent spies pretending to be honest men. They tried to get Jesus to say something that could be reported to the Roman governor so he would arrest Jesus.

Matthew 23:1-5 (NLT) Then Jesus said to the crowds and to his disciples, "The teachers of religious law and the Pharisees are the official interpreters of the law of Moses. So practice and obey whatever they tell you, but don't follow their example. For they don't practice what they teach. They crush people with unbearable religious demands and never lift a finger to ease the burden. Everything they do is for show ..."

Matthew 23:25-28 (NLT) What sorrow awaits you teachers of religious law and you Pharisees. Hypocrites! For you are so careful to clean the outside of the cup and the dish, but inside you are filthy—full of greed and self-indulgence! You blind Pharisee! First wash the inside of the cup and the dish, and then the outside will become clean, too. What sorrow awaits you teachers of religious law and you Pharisees. Hypocrites! For you are like whitewashed tombs—beautiful on the outside but filled on the inside with dead people's bones and all sorts of impurity. Outwardly you look like righteous people, but inwardly your hearts are filled with hypocrisy and lawlessness.

Religion is:

- Performance based.
- Focused on rules and rituals to please God.
- Fear-based and insecurity-producing.
- Externally focused.
- Judgmental, condemning and punishing.
- Dependent on human willpower for compliance.
- Self-righteous and prideful.

2. Jesus came as the	 and
life.	

2 Corinthians 3:6 (NIV) He has made us competent as ministers of a new covenant—not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

Matthew 5:20 (NLT) But I warn you—unless your righteousness is better than the righteousness of the teachers of religious law and the Pharisees, you will never enter the Kingdom of Heaven!

Hebrews 10:11-23 (NLT) Under the old covenant, the priest stands and ministers before the altar day after day, offering the same sacrifices again and again, which can never take away sins. But our High Priest offered himself to God as a single sacrifice for sins, good for all time. Then he sat down in the place of honor at God's right hand. There he waits until his enemies are humbled and made a footstool under his feet. For by that one offering he forever made perfect those who are being made holy. And the Holy Spirit also testifies that this is so. For he says, "This is the new covenant I will make with my people on that day, says the LORD: I will put my laws in their hearts, and I will write them on their minds." Then he says, "I will never again remember their sins and lawless deeds." And when sins have been forgiven, there is no need to offer any more sacrifices. And so, dear brothers and sisters, we can boldly enter heaven's Most Holy Place because of the blood of Jesus. By his death, Jesus opened a new and life-giving way through the curtain into the Most Holy Place. And since we have a great High Priest who rules over God's house, let us go right into the presence of God with sincere hearts fully trusting him. For our guilty consciences have been sprinkled with Christ's blood to make us clean, and our bodies have been

washed with pure water. Let us hold tightly without wavering to the hope we affirm, for God can be trusted to keep his promise.

John 3:17 (NIV) For God did not send his Son into the world to condemn the world, but to save the world through him.

Ephesians 2:1-5 (NLT) Once you were dead because of your disobedience and your many sins. You used to live in sin, just like the rest of the world, obeying the devil—the commander of the powers in the unseen world. He is the spirit at work in the hearts of those who refuse to obey God. All of us used to live that way, following the passionate desires and inclinations of our sinful nature. By our very nature we were subject to God's anger, just like everyone else. But God is so rich in mercy, and he loved us so much, that even though we were dead because of our sins, he gave us life when he raised Christ from the dead. (It is only by God's grace that you have been saved!)

Ephesians 2:8-9 (NIV) For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—not by works, so that no one can boast.

The Jesus way to God is all about:

•	and over our performance.
•	over works.
•	over rules and rituals.
•	and over insecurity and fear.
•	before external change.
•	over our will power.
•	and over condemnation.

John 3:3 (NIV) Jesus replied, "Very truly I tell you, no one can see the kingdom of God unless they are born again."